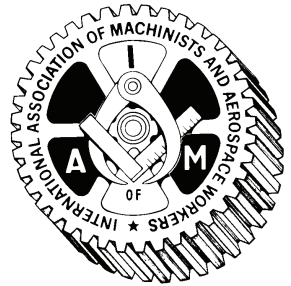




LOCAL 701 E-NEWS

SEPTEMBER 2009 VOLUME 1, ISSUE 5

FOR LOCAL 701 MEMBERS & THEIR FAMILIES



ASE Test Preparation Classes Set for Fall 2009

Local 701's Education Department is planning to hold ASE preparation classes in late October or early November 2009. We need your help in deciding which, if any, classes are needed to help you pass these ASE tests this fall. These classes will be held at our Union hall in Countryside. We need to know as soon as possible if you need or want this training.

Please fill out the form and then mail or fax it back to our office. If the Local 701's Education Department does not get enough early participation to run these classes, they will not be held in the fall. We may try again in the spring.

The Fall 2009 ASE tests will be given only on the following days at 7:00 p.m.

Thursday, November 05, 2009
Tuesday, November 10, 2009
Thursday, November 12, 2009

Whether you're taking a regular or recertification test, it's important to get started on the right path to prepare for that all important test date. The time you spend at a preparation class will be a good investment. It will boost both your knowledge and confidence to take the tests you need.

Cut out form on next page>>>

**Local 701 Union Meetings are held on the 1st
Wednesday of each month at 7:30 p.m. in our union hall.**

Local 701
Executive Board
Members:

President
[Ronald Behrman](#)

Vice President
[Joaquin Gonzalez](#)

Secretary Treasurer
[Joe Schaffer](#)

Recording Secretary
[Robert Feehan](#)

Trustee
[Mike Wendling](#)

Conductor Sentinel
[Terry Kelly](#)

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[Richard Handler](#)

Trustee
[William Washington](#)

Official Electronic
Publication of the
Automobile
Mechanics Union
Local 701 IAM&AW
500 West
Plainfield Road
Countryside, IL 60525
(708) 482-1720

ASE Test Preparation Classes for Fall 2009

ASE Testing Dates are: November 5, 10, and 12

Tests Offered: All Regular and Recertification tests

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ - _____ Cell Phone: (_____) _____ - _____

Union Book #. _____ or Employer _____

**I am interested in taking the following ASE preparation class:
(These classes will be held in late October or early November)**

- A1 Auto: Engine Repair
- A2 Auto: Automatic Trans/Transaxle
- A3 Auto: Manual Drive Train & Axles
- A4 Auto: Suspension & Steering
- A5 Auto: Brakes
- A6 Auto: Elec/Electronic Systems
- A7 Auto: Heating & Air Conditioning
- A8 Auto: Engine Performance
- L1 Adv. Level: Auto Adv. Eng. Performance

I am interested in this time period: (Dates to be announced)

- Morning after 9am
- Afternoon after 12 noon
- Evening after 6pm

**Send this form no later than October 15, 2009 by postal mail or fax to: 708-482-1750
Attention: Education Department**

**Automobile Mechanics Local 701
500 West Plainfield Rd.
Countryside, IL 60525**

AUGUST MONTHLY MEETING REPORT

Contracts Ratified in August:

Arnie Bauer BPGMC
 Avis Budget Car Rental
 Charles Equipment Energy Systems
 Currie Chevrolet
 Currie Ford of Frankfort
 East Baltimore Commissary
 First Student—Batavia
 Jim Miller Chevrolet
 Joliet Dealers Association
 Komatsu Forklift
 Land Rover of Winnetka
 McGrath Honda & Hyundai
 Ramcel Engineering
 Ruan

Current Contracts in Negotiation

ABF
 City Beverage—Chicago
 CG Professional
 Crown Trailer
 DS Water
 Haggerty Pont Buick GMC
 Service Writers
 Hertz Car Rental
 Highland Park Volvo
 Illinois Auto Central
 Lexus of Highland park
 Libertyville Chevrolet

McAllister
 Molon Motors
 Rockenbach Chevrolet
 Standard Equipment
 Road Builders
 TH Ryan
 Tyson KIA
 Tyson Dodge Chrysler Jeep
Arbitration Cases Pending
 Honda of Joliet—termination 9-28
 Ryder - termination
 Veolia—termination
 Lincoln Tech-no floating instructor
 Patten-improper lay off
 Ryder— termination

Interested in a Hockey Game???

Blackhawks vs. L.A. Kings

Monday November 9th

Tickets are \$26.00 per ticket. Seats are located in the 312 and 322 sections. The Club only purchased 50 tickets and they are selling on a first come first served basis. Tickets must be ordered by October 23. For more information or to order tickets contact us at: 701socialclub@gmail.com

[Click here](#) to go to the Social Club page for information and form.

**Total active membership
 as of August 31**

6713